

| CLAIMS ONLY | | | | | | | SERIAL NO. <div style="text-align: center;">10614121</div> | FILING DATE |
|--------------|----------|------|------------------------|------|------------------------|------|---|-------------|
| | | | | | | | APPLICANT(S) | |
| CLAIMS | | | | | | | | |
| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | | |
| | IND. | DEP. | IND. | DEP. | IND. | DEP. | | |
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| TOTAL IND. | 1 | ↙ | | ↙ | | ↙ | TOTAL IND. | ↙ |
| TOTAL DEP. | 12 | ↘ | | ↘ | | ↘ | TOTAL DEP. | ↘ |
| TOTAL CLAIMS | 13 | | | | | | TOTAL CLAIMS | |

BEST AVAILABLE COPY

* MAY BE USED FOR ADDITIONAL CLAIMS OR ADMENDMENTS